



GARY R. HERBERT
Governor

GREG BELL
Lieutenant Governor

State of Utah

DEPARTMENT OF NATURAL RESOURCES

MICHAEL R. STYLER
Executive Director

Division of Water Rights

KENT L. JONES
State Engineer/Division Director

April 22, 2010

WISEMAN FARMS, LLC
RUNNING W RANCH, LLC
L & W RANCH
SCOTT & CINDY WISEMAN
PO BOX 218
MILFORD UT 84751

RE: **COMPLIANCE ACHIEVED / SEAA 1379**

Water User(s):

On March 13, 2010 the State Engineer initiated the referenced agency action and sent a measuring device notice associated with your water rights in the Milford area.

This office is now advised that you have filed and received approval on **Temporary Change Application t36460 (71-97 et al.)** for irrigation during the 2010 season and also filed **Permanent Change Application a36454 (71-97 et al.)**, which application is in process. It is understood that by those actions, you have achieved substantial conformance between your irrigation practices and the subject water rights as defined in the records of the Division.

Noting the referenced change applications, you lack approximately 13 acres of groundwater rights to fully cover your acreage, which may be adequately covered by shares in Rocky Ford. To maintain conformance with your water rights and change applications you are required to submit to the water commissioner a map detailing the specified acreage to be covered by the ground water and by surface water source. If any changes in your acreage, irrigation practices, water rights or shares in Rocky Ford change, a revised map and notification is required and must be submitted to the water commissioner.

We acknowledge and commend your efforts to assure your uses of water are in conformance with your water rights. We appreciate your efforts and are currently in compliance with the measuring device notice SEAA 1379. To maintain compliance you submit the information and updates as required to the Water Commissioner.

Sincerely,

Mike Silva
Distribution Engineer

pc: G. Kurt Vest, P.E. Southwestern Region Engineer
Heather Shilton, Asst. Attorney General- DNR
April McKeon, Water Distribution Commissioner

